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| B1 (Official Form 1)(4/10) | | | | Jament | . u | JC <u> </u> | 70 | | | |
|---|---|---|---|-------------------------------------|--|--|---|--|------------------------|-----------------------------------|
| | United S Dis | | | ruptcy Carolin | | | | | Voluntary | Petition |
| Name of Debtor (if individual, ed Clark, James L | nter Last, First, | Middle): | | | Name | of Joint De | ebtor (Spouse | e) (Last, First, M | fiddle): | |
| All Other Names used by the Del (include married, maiden, and tra AKA James Lee Clark | btor in the last 8 de names): | 3 years | | | | | | Joint Debtor in trade names): | the last 8 years | |
| Last four digits of Soc. Sec. or In (if more than one, state all) xxx-xx-4503 | dividual-Taxpa | yer I.D. (I | TIN) No./0 | Complete E | IN Last for | our digits o | f Soc. Sec. or | r Individual-Tax | kpayer I.D. (ITIN) No | o./Complete EIN |
| Street Address of Debtor (No. and 260 Country Springs Dr Sumter, SC | • | nd State): | _ | ZIP Code | | Address of | Joint Debtor | (No. and Stree | t, City, and State): | ZIP Code |
| County of Residence or of the Pr. Sumter | incipal Place of | Business | | 29150 | Count | y of Reside | nce or of the | Principal Place | e of Business: | |
| Mailing Address of Debtor (if dif | ferent from stre | et address | s): | | Mailin | g Address | of Joint Debt | tor (if different t | from street address): | |
| | | | _ | ZIP Code | | | | | | ZIP Code |
| Location of Principal Assets of B (if different from street address al | susiness Debtor bove): | | | | | | | | | |
| Type of Debtor (Form of Organization (Check one box) ■ Individual (includes Joint Debta See Exhibit D on page 2 of th □ Corporation (includes LLC ar □ Partnership □ Other (If debtor is not one of the check this box and state type of exhibit Debtor.) | btors) is form. and LLP) above entities, | Sing in 11 Railr Stocl Com Clear Othe | (Check th Care Bu le Asset Re U.S.C. § 1 oad kbroker modity Bro ring Bank r Tax-Exe (Check box or is a tax- r Title 26 c | eal Estate as 101 (51B) | e) anization d States | defined "incurr | the I er 7 er 9 er 11 er 12 er 13 are primarily collin 11 U.S.C. § ed by an indivi | Petition is Filed Chap of a l Chap of a l Nature of (Check of | ne box) Debts businer | ecognition eding ecognition |
| Filing Fee (Full Filing Fee attached Filing Fee to be paid in installmer attach signed application for the c debtor is unable to pay fee except Form 3A. Filing Fee waiver requested (appl attach signed application for the c | court's considerati t in installments. I | individuals on certifyin Rule 1006(b 7 individua | ng that the o). See Office. | Check Check Check BB. | Debtor is not if: Debtor's aggiure less than the all applicable A plan is bein Acceptances | regate nonco \$2,343,300 (e.e. boxes: ag filed with of the plan w | debtor as defir ness debtor as c ntingent liquida amount subject this petition. | t to adjustment on | § 101(51D). | e years thereafter). |
| Statistical/Administrative Infor ■ Debtor estimates that funds w □ Debtor estimates that, after an there will be no funds availab | vill be available ny exempt prop | erty is exc | luded and | administrat | | es paid, | | THIS SF | PACE IS FOR COURT | USE ONLY |
| Estimated Number of Creditors | 200- | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated Assets | to \$500,001 to \$1 | 51,000,001 o \$10 nillion | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | |
| Estimated Liabilities | to \$500,001 to \$1 | \$1,000,001 o \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | |

Case 10-05503-jw Doc 1 Filed 07/31/10 Entered 07/31/10 14:11:04 Desc Main 7/31/10 2:09PM

Page 2 of 46 Document B1 (Official Form 1)(4/10) Name of Debtor(s): Voluntary Petition Clark, James L (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: DISTRICT SOUTH CAROLINA 92-75624 10/05/92 Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10O) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. \mathbf{X} /s/ Paul L Held July 31, 2010 Signature of Attorney for Debtor(s) (Date) Paul L Held Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1)(4/10)

3 01 40

(This page must be completed and filed in every case)

Name of Debtor(s):

Clark, James L

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ James L Clark

Signature of Debtor James L Clark

 \mathbf{X}

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

July 31, 2010

Date

Signature of Attorney*

X /s/ Paul L Held

Signature of Attorney for Debtor(s)

Paul L Held 1809

Printed Name of Attorney for Debtor(s)

Law Office Paul Held

Firm Name

138 N Main Street PO Box 521 Sumter, SC 29151-0521

Address

Email: Hardin9745@aol.com

803-233-3431 Fax: 803-774-0153

Telephone Number

July 31, 2010

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| 7 | v |
|---|---|
| 2 | ١ |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v | |
|---|--|
| | |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court District of South Carolina

| In re | James L Clark | Case No. | | |
|-------|---------------|-----------|---------|----|
| | | Debtor(s) | Chapter | 13 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont. | Page 2 |
|--|---|
| mental deficiency so as to be incapable of reafinancial responsibilities.); □ Disability. (Defined in 11 U.S.C. § | 109(h)(4) as impaired by reason of mental illness or dizing and making rational decisions with respect to 109(h)(4) as physically impaired to the extent of being in a credit counseling briefing in person, by telephone, or ombat zone. |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in | administrator has determined that the credit counseling this district. |
| I certify under penalty of perjury that the | information provided above is true and correct. |
| Signature of Debtor: | /s/ James L Clark James L Clark |
| Date: | |

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B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy CourtDistrict of South Carolina

| In re | James L Clark | | Case No | |
|-------|---------------|--------|---------|----|
| - | | Debtor | , | |
| | | | Chapter | 13 |
| | | | | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 153,172.00 | | |
| B - Personal Property | Yes | 4 | 9,567.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 137,260.42 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 1 | | 2,114.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 2,840.17 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 2,804.76 |
| Total Number of Sheets of ALL Schedu | ules | 14 | | | |
| | Т | otal Assets | 162,739.00 | | |
| | | | Total Liabilities | 139,374.42 | |

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Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court District of South Carolina

| In re | James L Clark | | Case No. | | |
|-------|---------------|--------|----------|----|--|
| • | | Debtor | | | |
| | | | Chapter | 13 | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. \S 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | 2,840.17 |
|--|----------|
| Average Expenses (from Schedule J, Line 18) | 2,804.76 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 3,624.18 |

State the following:

| bute the following. | | |
|--|------|----------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 2,038.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 2,114.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 4,152.00 |

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B6A (Official Form 6A) (12/07)

| In re | James L Clark | Case No. | |
|-------|---------------|----------|--|
| - | | Debtor , | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Location: 260 Country Springs Drive, Sumter SC | Fee simple | н | 153,172.00 | 128,950.42 |
|--|--|---|--|----------------------------|
| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |

29150 Parcel #: 2211201007

Location: 260 COUNTRY SPRINGS DR Legal Description: LOT 64 PB88-587 1.73 AC Current

Owner: CLARK JAMES & ALETHIA Deed

Book/Page: 1054/1356 Plat Book/Page: Taxpayer Name: CLARK JAMES & ALETHIA Lendor Name: INDYMAC FEDERAL BANK FSB District: 2 Neighborhood: 420/CAIN SAVANNAH TO NAZ CHRD # of Lots: 1 # of Buildings: 1 # of Acres: 0 Land Fair Market Value: 12,000 Building Fair Market

Value: 141,172 Fair Market Value: 153,172

Assessed Value: 6,130

Sub-Total > **153,172.00** (Total of this page)

Total > **153,172.00**

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | James L Clark | Case No. |
|-------|---------------|----------|
| - | | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|----|---|---|---|--|
| 1. | Cash on hand | cash | - | 15.00 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | checking Account where debtor's paycheck is deposited is in spouse's name only but Debtor may have equitable interest BBT XXXXXXXX7182 <317> | <u>-</u> | 0.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | furniture, chairs, sofa, bed room suite, refrigerator, television (wifes), bed set, den set from Rick's furniture, DVD player, big screen tv, recliner, love seat | Н | 2,700.00 |
| | | Furniture from Newmans living room set | - | 1,200.00 |
| | | Bed room suite | J | 300.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | |
| 6. | Wearing apparel. | clothes, shoes, | - | 120.00 |
| 7. | Furs and jewelry. | gold ring and watch | - | 350.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | 12 gague shot gun Browning | - | 110.00 |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | |
| | | (Tata) | Sub-Tota of this page) | al > 4,795.00 |

3 continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | James L Clark | Case No |
|-------|---------------|---------|
| | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 10. | Annuities. Itemize and name each issuer. | X | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | | Received \$18.00 for 2009 Tax Returns in February 2010 | - | 0.00 |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| | | | | | |
| | | | (Tota | Sub-Tot al of this page) | al > 0.00 |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | James L Clark | Case No |
|-------|---------------|---------|
| _ | | • |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | | Debtor wrote several religous songs in the 1990's that are being used without his permission. He may sue one day but does not have a tangible damage assessment if any. Sho Fine Records of Benson NC was hired for promotion but is now using without permissionunknown value if any, no attorney retained | | 0.00 |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | | See above, Several songs, Debtor believes are copyrighted through BMI unknown value if any | - | 0.00 |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 2000 Ford Excursion 1FMNU40S6YEA13638 (190,000 miles) | - | 4,772.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| | | | | Sub-Tota | al > 4,772.00 |
| | | | (Total | of this page) | 4,112.00 |

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | James L Clark | Case No |
|-------|---------------|---------|
| | | ; |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|------------------|------------------|--------------------------------------|---|---|
|------------------|------------------|--------------------------------------|---|---|

35. Other personal property of any kind not already listed. Itemize.

X

Sub-Total > (Total of this page)

0.00

Total >

9,567.00

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B6C (Official Form 6C) (4/10)

| In re | James L Clark | Case No |
|-------|---------------|---------|
| | | |

Debtor

| SCHEDULE C - 1 | PROPERTY CLAIMED AS | EXEMPT | | | |
|--|--|----------------------------------|---|--|--|
| Debtor claims the exemptions to which debtor is entitled und (Check one box) ☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3) | Check if debtor claims a homestead exemption that exceeds \$146,450. (Amount subject to adjustment on 4/1/13, and every three years the with respect to cases commenced on or after the date of adjustment.) | | | | |
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption | | |
| Real Property Location: 260 Country Springs Drive, Sumter SC 29150 Parcel #: 2211201007 Location: 260 COUNTRY SPRINGS DR Legal Description: LOT 64 PB88-587 1.73 AC Current Owner: CLARK JAMES & ALETHIA Deed Book/Page: 1054/1356 Plat Book/Page: Taxpayer Name: CLARK JAMES & ALETHIA Lendor Name: INDYMAC FEDERAL BANK FSB District: 2 Neighborhood: 420/CAIN SAVANNAH TO NAZ CHRD # of Lots: 1 # of Buildings: 1 # of Acres: 0 Land Fair Market Value: 12,000 Building Fair Market Value: 141,172 Fair Market Value: 153,172 Assessed Value: 6,130 | S.C. Code Ann. § 15-41-30(A)(1) | 24,221.58 | 153,172.00 | | |
| u | S.C. Code Ann. § 15-41-30(A)(7) unused portion of 15-41-30(A)(1) and/or 15-41-30(A)(6) | 15.00 | 15.00 | | |
| Household Goods and Furnishings furniture, chairs, sofa, bed room suite, refrigerator, television (wifes), bed set, den set from Rick's furniture, DVD player, big screen tv, recliner, love seat | S.C. Code Ann. § 15-41-30(A)(3) | 2,700.00 | 2,700.00 | | |
| Wearing Apparel clothes, shoes, | S.C. Code Ann. § 15-41-30(A)(3) | 120.00 | 120.00 | | |
| Furs and Jewelry gold ring and watch | S.C. Code Ann. § 15-41-30(A)(4) | 350.00 | 350.00 | | |

Total: 27,406.58 156,357.00

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B6D (Official Form 6D) (12/07)

| In re | James L Clark | Case No |
|-------|---------------|---------|
| - | | Debtor |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | 16 | 1 | | | 111 | ы | AMOUNTECE | |
|--|-----------|-------------|---|-------------|------------|-----------------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE BTOR | H W J | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COXF - XGEX | UNLIQUIDAT | D I S P U T E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| Account No. | ╛ | | 2007 | Т | E D | | | |
| Badcock & More PO Box 497 Mulberry, FL 33860-0497 | | _ | Purchase Money Security Bed room suite Value \$ 300.00 | | U | | 4 040 00 | 4 040 00 |
| Account No. | ╅ | ╁ | Value \$ 300.00 2010 | Н | | \dashv | 1,910.00 | 1,610.00 |
| Car City 306 S Mill Street Manning, SC 29102 | | _ | Purchase Money Security 2000 Ford Excursion 1FMNU40S6YEA13638 (190,000 miles) | | | | | |
| | | | Value \$ 4,772.00 | | | | 4,990.00 | 218.00 |
| Account No. xxxxxx0407 Indy Mac Mortgage P.O. Box 78826 Phoenix, AZ 85062-8826 | | _ | FEB 2007 Mortgage Location: 260 Country Springs Drive, Sumter SC 29150 Parcel #: 2211201007 Location: 260 COUNTRY SPRINGS DR Legal Description: LOT 64 PB88-587 1.73 AC Current Owner: CLARK JAMES & ALETHIA Deed Book/Page: 1054/1356 Value \$ 153,172.00 | | | | 128,950.42 | 0.00 |
| Account No. | | | 2007 | | | | | |
| Newman Furniture 1426 Camden Rd Sumter, SC 29150 | | - | Purchase Money Security Furniture from Newmans living room set | | | | | |
| | \bot | | Value \$ 1,200.00 | | | | 1,410.00 | 210.00 |
| o continuation sheets attached | | | S (Total of th | ubtenis p | | - 1 | 137,260.42 | 2,038.00 |
| | | | (Report on Summary of Sc | | ota ule | - 1 | 137,260.42 | 2,038.00 |

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B6E (Official Form 6E) (4/10)

| • | | |
|-------|---------------|---------|
| In re | James L Clark | Case No |
| • | | Debtor |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H" "W" "I" or "C" in the column labeled "Husband, Wife, Joint or Community." If the claim is contingent place an "X" in the oeled

| nable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column lab "Disputed." (You may need to place an "X" in more than one of these three columns.) Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Subtotals" on each sheet. Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this |
|--|
| total also on the Statistical Summary of Certain Liabilities and Related Data. |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ■ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federa Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

continuation sheets attached

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6E (Official Form 6E) (4/10) - Cont.

| In re | James L Clark | Case No. | |
|-------|---------------|----------|--|
| - | | Debtor | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ODEBTOR ONTINGENT NLIQUIDATED S P U T E D AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) NOTICE ONLY Account No. **SC** Department of Revenue 0.00 PO Box 125 Columbia, SC 29214-0125 0.00 0.00 NOTICE ONLY Account No. **Sumter County** 0.00 **PO Box 1775** Sumter, SC 29150 0.00 0.00 Account No. Account No. Account No. Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Priority Claims (Total of this page) 0.00 0.00 Total 0.00 (Report on Summary of Schedules) 0.00 0.00

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B6F (Official Form 6F) (12/07)

| In re | James L Clark | Case No. |
|-------|---------------|----------|
| | | Debtor |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| ☐ Check this box if debtor has no creditors holding unsecure | ed c | laın | ns to report on this Schedule F. | | | | |
|---|-----------------|------------------------|---|---------------|------------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu H W J C | | G | ∟ − Ø ⊃ − | DISPUTED | AMOUNT OF CLAIM |
| Account No. 452XXXX | | | 2005 collections PROGRESS ENERGY CAROLINAS | N T | DATED | | |
| CB OF WINSTON-SALEM COLL PO Box 3136 Winston Salem, NC 27102 | | - | | | | | 638.00 |
| Account No. 1851XXXX | | | 2009 Cable/Cellular | H | \dashv | | 000.00 |
| Enhanced Recovery Corp PO Box 1967 Southgate, MI 48195-0967 | | - | ouble/octivities | | | | |
| A N - 20620E0VVV | | | 2007 | | | | 1,016.00 |
| Account No. 3063959XXXX IC System Inc PO Box 64378 Saint Paul, MN 55164 | | - | 2007 Medical bills Sumter Medical Consultants | | | | |
| Account No. xxxXXXX | _ | | 2007 | | | | 319.00 |
| PARAGON REVENUE GROUP 216 Le Phillip Ct NE Concord, NC 28025 | | - | Medical bills Tuomey | | | | |
| | | | | Ц | | _ | 141.00 |
| continuation sheets attached | | | S (Total of th | ubto nis p | | | 2,114.00 |
| | | | (Report on Summary of Sc. | | otal | | 2,114.00 |

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B6G (Official Form 6G) (12/07)

| In re | James L Clark | Case No. |
|-------|---------------|----------|
| - | | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 10-05503-jw Doc 1 Filed 07/31/10 Entered 07/31/10 14:11:04 Desc Main $_{_{7/31/10\ 2:09PM}}$ Document Page 19 of 46

B6H (Official Form 6H) (12/07)

| In re | James L Clark | Case No |
|-------|---------------|---------------------------------------|
| - | | , , , , , , , , , , , , , , , , , , , |
| | | Debtor |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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B6I (Official Form 6I) (12/07)

| In re | James L Clark | | Case No. | |
|-------|---------------|-----------|----------|--|
| | | Debtor(s) | | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | DEPENDENTS | OF DEBTOR ANI | SPOUSE | | |
|---|--|---------------|---------------------------|-----------------|----------|
| Married | RELATIONSHIP(S): Son | AGE(| S): 22 | | |
| Employment: | DEBTOR | | SPOUSE | | |
| Occupation | Truck Driver | Lab Tech | | | |
| Name of Employer | Marine Transport Inc | Tuomey Ho | ospital | | |
| How long employed | 7 years | 17 years | • | | |
| Address of Employer | PO Box 1040 200 Central Ave Suite 202 (LOCAL ADDRESS: 1916 Milford St Charleston SC 29405) Mountainside, NJ 07092 | | hington Street C 29150 | | |
| | ge or projected monthly income at time case filed) | | DEBTOR | | SPOUSE |
| | , and commissions (Prorate if not paid monthly) | | 2,095.86 | \$ _ | 1,528.54 |
| 2. Estimate monthly overtime | | 9 | 0.00 | \$ _ | 0.00 |
| 3. SUBTOTAL | | | 2,095.86 | \$_ | 1,528.54 |
| 4. LESS PAYROLL DEDUCT | NONS | _ | | | |
| a. Payroll taxes and socia | | | 0.00 | \$ | 181.59 |
| b. Insurance | Security | 9 | | \$ - | 602.64 |
| c. Union dues | | | 0.00 | \$ - | 0.00 |
| d. Other (Specify): | | | 0.00 | \$ - | 0.00 |
| d. Other (Speelig). | | <u> </u> | 0.00 | \$ _ | 0.00 |
| 5. SUBTOTAL OF PAYROLI | DEDUCTIONS | [5 | 0.00 | \$_ | 784.23 |
| 6. TOTAL NET MONTHLY T | CAKE HOME PAY | 5 | 2,095.86 | \$_ | 744.31 |
| 7. Regular income from operat | ion of business or profession or farm (Attach detailed state | ement) | 0.00 | \$ | 0.00 |
| 8. Income from real property | | | 0.00 | \$ | 0.00 |
| 9. Interest and dividends | | 9 | 0.00 | \$ _ | 0.00 |
| dependents listed above | upport payments payable to the debtor for the debtor's use | e or that of | 0.00 | \$ | 0.00 |
| 11. Social security or governm (Specify): | ent assistance | 9 | 0.00 | \$ | 0.00 |
| (op-111)/ | | | 0.00 | \$ | 0.00 |
| 12. Pension or retirement incom | me | | 0.00 | \$ | 0.00 |
| 13. Other monthly income (Specify): | | 5 | 0.00 | \$ | 0.00 |
| | | | 0.00 | \$ | 0.00 |
| 14. SUBTOTAL OF LINES 7 | THROUGH 13 | 5 | 0.00 | \$_ | 0.00 |
| 15. AVERAGE MONTHLY II | NCOME (Add amounts shown on lines 6 and 14) | 5 | 2,095.86 | \$_ | 744.31 |
| 16. COMBINED AVERAGE | MONTHLY INCOME: (Combine column totals from line | 15) | \$ | 2,840 |).17 |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

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B6I (Official Form 6I) (12/07)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Average pay for Debtor per week after fuel costs is 483.66 AND is broken down as follows:

Average GROSS (NOT INCOME includes fuel) \$1589.26 per week MINUS fuel charges of \$967.98, MINUS FUEL CARD charges of 40.00, 16.00, and 15.50, MINUS INSURANCE of 69.00 per week (ROAD) for NET GROSS of 480.78

NO TAXES deducted because schedule C for fuel cost and over road depreciation exceed net income by factor of TWO ${\sf X}$.

483.66 x 4.333 wks = 2,095.86 CMI (SEE PAY ADVICES FOR even more detailed breakdown)

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B6J (Official Form 6J) (12/07)

| In re | James L Clark | | Case No. | |
|-------|---------------|-----------|----------|---|
| | | Debtor(s) | | - |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22 | _ | |
|---|----------------|---------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complexpenditures labeled "Spouse." | ete a separate | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 695.76 |
| , | T | |
| a. Are real estate taxes included? b. Is property insurance included? Yes No _X | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 275.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | \$ | 0.00 |
| d. Other FTC | \$ | 100.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 0.00 |
| 4. Food | \$ | 340.00 |
| 5. Clothing | \$ | 25.00 |
| 6. Laundry and dry cleaning | \$ | 16.00 |
| 7. Medical and dental expenses | \$ | 115.00 |
| 8. Transportation (not including car payments) | \$ | 210.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 15.00 |
| 10. Charitable contributions | \$ | 0.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 127.00 |
| b. Life | \$ | 0.00 |
| c. Health | \$ | 0.00 |
| d. Auto | \$ | 186.00 |
| e. Other | \$ | 0.00 |
| e. Other 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | |
| a. Auto | \$ | 0.00 |
| b. Other See Detailed Expense Attachment | \$ | 660.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other misc | \$ | 40.00 |
| Other | \$ | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 2,804.76 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year | | |
| following the filing of this document: | | |
| VOLVO TRUCK PAYMENT (IN WIFE'S name ends AUGUST 2010 Average Monthly expenses | | |
| will then be 660.00 less, resulting in excess income of 695.41 | _ | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 2,840.17 |
| b. Average monthly expenses from Line 18 above | \$ | 2,804.76 |
| c. Monthly net income (a. minus b.) | \$ | 35.41 |

| Case 10-05503-jw | Doc 1 | Filed 07/31/10 | Entered 07/31/10 14 | :11:04 Desc Main |
|--------------------------------|-------|----------------|---------------------|------------------|
| • | | Document P | age 23 of 46 | 7/31/10 2:09PN |
| B6J (Official Form 6J) (12/07) | | | 9 | |
| In re James L Clark | | | Cas | se No. |

 $\frac{SCHEDULE\ J\text{ - }CURRENT\ EXPENDITURES\ OF\ INDIVIDUAL\ DEBTOR(S)}{Detailed\ Expense\ Attachment}$

Debtor(s)

Other Installment Payments:

| Althea Clark pays VOLVO Truck payment (Debtor's Tractor) | \$ | 658.00 |
|--|-------------|--------|
| ABOVE Balance is 660.00 will be paid off when | | 1.00 |
| Plan begins | | 1.00 |
| Total Other Installment Payments | | 660.00 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy CourtDistrict of South Carolina

| In re | James L Clark | | | Case No. | |
|-------|--|-----------------------|--------------------|--------------------|---------------------|
| | | | Debtor(s) | Chapter | 13 |
| | | | | | |
| | | | | | |
| | DECLARATIO | ON CONCERN | NING DEBTOR | R'S SCHEDUL | ES |
| | DECL AD ATTION US | IDED DENIAL TV | OF DEDITION DAY | | OTOD. |
| | DECLARATION UN | IDER PENALIY (| OF PERJURY BY | INDIVIDUAL DE | BIOR |
| | | | | | |
| | | | | | |
| | I declare under penalty of persheets, and that they are true and corre | | | | es, consisting of16 |
| | sneets, and that they are true and corre | ect to the best of my | y knowledge, infor | mation, and benef. | |
| | | | | | |
| | | | | | |
| Date | July 31, 2010 | Signature | /s/ James L Clar | k | |
| | | | James L Clark | | |
| | | | Debtor | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 10-05503-jw Doc 1 Filed 07/31/10 Entered 07/31/10 14:11:04 Desc Main Document Page 25 of 46

B7 (Official Form 7) (04/10)

United States Bankruptcy Court District of South Carolina

| In re | James L Clark | | Case No. | |
|-------|---------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 13 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------------|--|
| \$12,575.18 | Marine Transport Inc 2010 (YTD through 7/30) (net gross) |
| \$10,228.96 | Spouse-Tuomey Hospital 2010 |
| \$136.00 | Marine Transport 2009 |
| \$18,836.00 | Spouse- Tuomey Hospital (est) 2009 |
| \$-75,260.00 | Marine Transport Inc 2008 <75,260.00> |
| \$20,086.27 | Spouse Tuomey Hospital 2008 |

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

2

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL

NAME AND ADDRESS OF CREDITOR

NSFERS TRANSFER

OWING

spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both

CAPTION OF SUIT
AND CASE NUMBER
IndyMac Federal Bank FSB vs James Clark
09-CP-43-0873

NATURE OF PROCEEDING Foreclosure

COURT OR AGENCY AND LOCATION SUMTER COUNTY

DISPOSITION
PENDING
SALE DATE
8/2/2010

STATUS OR

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

3

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 7/31/2010 AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

4

Law Office Paul Held 138 N Main Street PO Box 521 Sumter, SC 29151-0521 7/31/2010 \$900.00

In Charge Debt Solutions, Inc

7/30/2010 \$30.00

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

TRANSFER(S) IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

5

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

I.AW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES

6

NAME None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21 . Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

7

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

DATE OF TERMINATION

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

TITLE

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

8

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | July 31, 2010 | Signature | /s/ James L Clark |
|------|---------------|-----------|-------------------|
| | | | James L Clark |
| | | | Debtor |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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United States Bankruptcy CourtDistrict of South Carolina

| In r | e James L Clar | k | | | | | | | Case No. | | |
|------|---|--------------------|------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|----------------------------------|-------------------------------|-----------------------------|---|
| | | | | | | | Debtor(s) | | Chapter | 13 | |
| | DIS | SCL | osu | RE OF | COMPE | NSATI | ON OF AT | TORNEY | FOR DI | EBTOR(S | 5) |
| 1. | Pursuant to 11 U.S | S.C. § | § 329 within | (a) and Band one year | ankruptcy R before the fil | ule 2016(ling of the | b), I certify th petition in banl | at I am the a kruptcy, or agr | attorney for eed to be pai | the above-naid to me, for s | amed debtor and that services rendered or to |
| | For legal service | ces, I ł | nave a | greed to ac | ccept | | | \$ | <u> </u> | 1,350.0 | <u> 00</u> |
| | Prior to the fili | ng of | this st | atement I h | nave received | <u> </u> | | | <u> </u> | 900.0 | <u> 10 </u> |
| | Balance Due | | | | | | | \$ | <u> </u> | 450.0 | <u>10</u> |
| 2. | The source of the co | mpen | sation | paid to me | e was: | | | | | | |
| | Debtor | | Oth | er (specify) |): | | | | | | |
| 3. | The source of comp | ensati | on to | be paid to 1 | me is: | | | | | | |
| | Debtor | | Oth | er (specify) |): | | | | | | |
| 4. | ■ I have not agree | d to s | hare tl | ne above-d | isclosed com | pensation | with any other p | person unless t | hey are mem | bers and asso | ociates of my law firm. |
| | ☐ I have agreed to copy of the agree | | | | | | | | | | s of my law firm. A |
| 5. | In return for the abo | ove-di | sclose | d fee, I hav | ve agreed to r | ender lega | al service for all | aspects of the | bankruptcy o | case, including | g: |
| | a. Analysis of the cb. Preparation andc. Representation cd. [Other provision | filing of the o | of any debtor | petition, so at the mee | schedules, sta | atement of | affairs and plan | which may be | required; | - | |
| 6. | By agreement with t | he del | btor(s) |), the above | e-disclosed fe | ee does no | t include the fol | lowing service | : | | |
| | | | | | | CERT | TIFICATION | | | | |
| this | I certify that the fore bankruptcy proceeding | | g is a c | complete st | atement of ar | ny agreeme | ent or arrangeme | ent for paymen | t to me for re | epresentation | of the debtor(s) in |
| Date | ed: July 31, 2010 |) | | | | | /s/ Paul L H | eld | | | |
| | | | | | | | Paul L Held | | | | |
| | | | | | | | Law Office I | | | | |
| | | | | | | | PO Box 521 | | | | |
| | | | | | | | Sumter, SC | | | | |
| | | | | | | | 803-233-343 | 31 Fax: 803- | 774-0153 | | |

B 201A (Form 201A) (12/09)

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

UNITED STATES BANKRUPTCY COURT DISTRICT OF SOUTH CAROLINA

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

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B 201B (Form 201B) (12/09)

United States Bankruptcy Court District of South Carolina

| In re | James L Clark | | Case No. | |
|-------|---------------|-----------|----------|----|
| • | | Debtor(s) | Chapter | 13 |

CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

Certification of Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| James L Clark | X | /s/ James L Clark | July 31, 2010 |
|------------------------------|---|------------------------------------|---------------|
| Printed Name(s) of Debtor(s) | | Signature of Debtor | Date |
| Case No. (if known) | X | | |
| | | Signature of Joint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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LOCAL OFFICIAL FORM 1007-1(b) TO SC LBR 1007-1

United States Bankruptcy Court District of South Carolina

| In re | James L Clark | Case No | · |
|-------|---------------|------------------|----|
| | De | ebtor(s) Chapter | 13 |

CERTIFICATION VERIFYING CREDITOR MATRIX

The above named debtor, or attorney for the debtor if applicable, hereby certifies pursuant to South Carolina Local Bankruptcy Rule 1007-1 that the master mailing list of creditors submitted either on computer diskette, electronically filed via CM/ECF, or conventionally filed in a typed hard copy scannable format which has been compared to, and contains identical information to, the debtor's schedules, statements and lists which are being filed at this time or as they currently exist in draft form.

| nforma | ation to, the debtor's schedules, stater | ments and lists which are being filed at this time or as they currently exist in draft f |
|--------|--|--|
| | Master mailing list of creditors sub | mitted via: |
| | (a) computer of | liskette |
| | (b) scannable l (number of sheets submitt | |
| | (c) X electronic ver | rsion filed via CM/ECF |
| Date: | July 31, 2010 | /s/ James L Clark |
| | | James L Clark |
| | | Signature of Debtor |
| Date: | July 31, 2010 | /s/ Paul L Held |
| | | Signature of Attorney |
| | | Paul L Held |
| | | Law Office Paul Held |
| | | 138 N Main Street |
| | | PO Box 521 |
| | | Sumter, SC 29151-0521 |
| | | 803-233-3431 Fax: 803-774-0153 |
| | | Typed/Printed Name/Address/Telephone |
| | | 1809 |
| | | District Court I D. Number |

BADCOCK & MORE PO BOX 497 MULBERRY FL 33860-0497

CAR CITY 306 S MILL STREET MANNING SC 29102

CB OF WINSTON-SALEM COLL PO BOX 3136 WINSTON SALEM NC 27102

ENHANCED RECOVERY CORP PO BOX 1967 SOUTHGATE MI 48195-0967

ENHANCED RECOVERY CORP 10550 DEERWOOD PARK BLVD SUITE 600 DACKSONVILLE FL 32256

IC SYSTEM INC
PO BOX 64378
SAINT PAUL MN 55164

IC SYSTEM INC 444 HIGHWAY 96 E SAINT PAUL MN 55127

INDY MAC MORTGAGE P.O. BOX 78826 PHOENIX AZ 85062-8826

NEWMAN FURNITURE 1426 CAMDEN RD SUMTER SC 29150

PARAGON REVENUE GROUP 216 LE PHILLIP CT NE CONCORD NC 28025

ROGERS TOWNSEND & THOMAS PO BOX 100200 COLUMBIA SC 29210

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SC DEPARTMENT OF REVENUE PO BOX 125 COLUMBIA SC 29214-0125

SUMTER COUNTY PO BOX 1775 SUMTER SC 29150 Case 10-05503-jw Doc 1 Filed 07/31/10 Entered 07/31/10 14:11:04 Desc Main Document Page 40 of 46

B22C (Official Form 22C) (Chapter 13) (04/10)

| In re | James L Clark | According to the calculations required by this statement: |
|---------|---------------|---|
| | Debtor(s) | ■ The applicable commitment period is 3 years. |
| Case Ni | | ☐ The applicable commitment period is 5 years. |
| | (If known) | ☐ Disposable income is determined under § 1325(b)(3). |
| | | ■ Disposable income is not determined under § 1325(b)(3). |
| | | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | Part I. REPORT OF INCOME | | | | | |
|---|---|--------------------|---------------------------|--------------------------------|--|--|
| 1 | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10. | | | | | |
| | b. Married. Complete both Column A ("Debtor's Income") and Column B ("S | Spouse's Income | e'') for Lines 2-10 | '• | | |
| | All figures must reflect average monthly income received from all sources, derived decalendar months prior to filing the bankruptcy case, ending on the last day of the most the filing. If the amount of monthly income varied during the six months, you must six-month total by six, and enter the result on the appropriate line. | onth before | Column A Debtor's Income | Column B Spouse's Income | | |
| 2 | Gross wages, salary, tips, bonuses, overtime, commissions. | 9 | \$ 2,095.86 | \$ 1,528.32 | | |
| 3 | Income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part IV. | | | | | |
| | · · | pouse | | | | |
| | a. Gross receipts \$ 0.00 \$ | 0.00 | | | | |
| | b. Ordinary and necessary business expenses \$ 0.00 \$ c. Business income Subtract Line b from Line a | 0.00 | \$ 0.00 | \$ 0.00 | | |
| 4 | | pouse | | | | |
| | a. Gross receipts \$ 0.00 \$ | 0.00 | | | | |
| | b. Ordinary and necessary operating expenses \$ 0.00 \$ c. Rent and other real property income Subtract Line b from Line a | 0.00 | \$ 0.00 | \$ 0.00 | | |
| 5 | Interest, dividends, and royalties. | | \$ 0.00 | | | |
| 6 | Pension and retirement income. | 5 | \$ 0.00 | \$ 0.00 | | |
| 7 | Any amounts paid by another person or entity, on a regular basis, for the housel expenses of the debtor or the debtor's dependents, including child support paid to purpose. Do not include alimony or separate maintenance payments or amounts paid debtor's spouse. | for that id by the | \$ 0.00 | \$ 0.00 | | |
| 8 | Unemployment compensation. Enter the amount in the appropriate column(s) of Li However, if you contend that unemployment compensation received by you or your benefit under the Social Security Act, do not list the amount of such compensation in or B, but instead state the amount in the space below: | spouse was a | | | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$ 0.00 Spouse \$ | 0.00 | \$ 0.00 | \$ 0.00 | | |

| 9 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. | | | | | |
|------------|--|----------|-----------|--|--|--|
| | Debtor Spouse \$ | | | | | |
| | | 00 | 0.00 | | | |
| 10 | Subtotal. Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s). 2,095. | 86 \$ | 1,528.32 | | | |
| 11 | Total. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A. | | 3,624.18 | | | |
| | Part II. CALCULATION OF § 1325(b)(4) COMMITMENT PERIOD | | | | | |
| 12 | Enter the amount from Line 11 | \$ | 3,624.18 | | | |
| 13 | Marital Adjustment. If you are married, but are not filing jointly with your spouse, AND if you contend that calculation of the commitment period under § 1325(b)(4) does not require inclusion of the income of your spouse, enter on Line 13 the amount of the income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of you or your dependents and specify, in the lines below, the basis for excluding this income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero. A | | | | | |
| | C. \$ Total and enter on Line 13 | \$ | 0.00 | | | |
| 14 | Subtract Line 13 from Line 12 and enter the result. | \$ | 3,624.18 | | | |
| | Annualized current monthly income for § 1325(b)(4). Multiply the amount from Line 14 by the number 12 and | 1 | 3,024.10 | | | |
| 15 | enter the result. | \$ | 43,490.16 | | | |
| 16 | Applicable median family income. Enter the median family income for applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | |
| | a. Enter debtor's state of residence: SC b. Enter debtor's household size: 3 | \$ | 55,099.00 | | | |
| 17 | Application of § 1325(b)(4). Check the applicable box and proceed as directed. ■ The amount on Line 15 is less than the amount on Line 16. Check the box for "The applicable commitment period is 3 years" at the top of page 1 of this statement and continue with this statement. □ The amount on Line 15 is not less than the amount on Line 16. Check the box for "The applicable commitment period is 5 years" at the top of page 1 of this statement and continue with this statement. | | | | | |
| | Part III. APPLICATION OF § 1325(b)(3) FOR DETERMINING DISPOSABLE INCOME | | | | | |
| 18 | Enter the amount from Line 11. | \$ | 3,624.18 | | | |
| 19 | Marital Adjustment. If you are married, but are not filing jointly with your spouse, enter on Line 19 the total of any income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income(such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero. a. \$ b. \$ b. \$ | | | | | |
| | C. \$ | | | | | |
| a a | Total and enter on Line 19. | \$ | 0.00 | | | |
| 20 | Current monthly income for § 1325(b)(3). Subtract Line 19 from Line 18 and enter the result. | \$ | 3,624.18 | | | |

| 21 | Annualized current monthly income for § 1325(b)(3). Multiply the amount from Line 20 by the number 12 and enter the result. | | | | | 0 by the number 12 and | \$ | 43,490.16 | |
|-----|--|---|------------------------------|--|--|------------------------|-------------------|---------------|--|
| 22 | Applic | Applicable median family income. Enter the amount from Line 16. | | | | \$ | 55,099.00 | | |
| 23 | Application of § 1325(b)(3). Check the applicable box and proceed as directed. □ The amount on Line 21 is more than the amount on Line 22. Check the box for "Disposable income is deter 1325(b)(3)" at the top of page 1 of this statement and complete the remaining parts of this statement. ■ The amount on Line 21 is not more than the amount on Line 22. Check the box for "Disposable income is n 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. Do not complete Part VII of this statement. | | | | | | t detern | mined under § | |
| | | | ALCULATION (| - | | | - | | |
| | | Subpart A: D | eductions under Star | ıdar | ds of th | e Internal Reve | nue Service (IRS) | | |
| 24A | Enter in applica | al Standards: food, appar n Line 24A the "Total" am ble household size. (This ptcy court.) | ount from IRS National | Stand | ards for | Allowable Living | Expenses for the | \$ | |
| 24B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of household who are under 65 years of age, and enter in Line b2 the number of members of your household 65 years of age or older. (The total number of household members must be the same as the number stated 16b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter th Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and e result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 24 | | | | onal Standards for able at er of members of your your household who are e number stated in Line 65, and enter the result in and older, and enter the | | | | |
| | House | ehold members under 65 y | years of age | Household members 65 years of age or older | | | | | |
| | a1. | Allowance per member | | a2. | Allowa | nce per member | | | |
| | b1. | Number of members | | b2. | Numbe | r of members | | | |
| | c1. | Subtotal | | c2. | Subtota | al | | \$ | |
| 25A | Utilitie | Standards: housing and us Standards; non-mortgage le at www.usdoj.gov/ust/ o | expenses for the application | able c | ounty ar | d household size. | | \$ | |
| 25B | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. Do not enter an amount less than zero. a. IRS Housing and Utilities Standards; mortgage/rent Expense b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47 c. Net mortgage/rental expense Subtract Line b from Line a. | | | | \$ | | | | |
| 26 | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: | | | | | lousing and Utilities | \$ | | |
| 27A | Contention in the space below: Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are | | | | 4 | | | | |

| 27B | Local Standards: transportation; additional public transportation for a vehicle and also use public transportation, and you contend that your public transportation expenses, enter on Line 27B the "Public Tr Standards: Transportation. (This amount is available at www.usdoj.gc court.) | \$ | | | |
|-----|---|--|----|--|--|
| 28 | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) 1 2 or more. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average | | | | |
| | a. IRS Transportation Standards, Ownership Costs | \$ | | | |
| | Average Monthly Payment for any debts secured by Vehicle b. 1, as stated in Line 47 | \$ | | | |
| | c. Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a. | \$ | | |
| 29 | Local Standards: transportation ownership/lease expense; Vehicle the "2 or more" Box in Line 28. Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy of Monthly Payments for any debts secured by Vehicle 2, as stated in Little result in Line 29. Do not enter an amount less than zero. | e IRS Local Standards: Transportation court); enter in Line b the total of the Average ine 47; subtract Line b from Line a and enter | | | |
| | a. IRS Transportation Standards, Ownership Costs | \$ | | | |
| | Average Monthly Payment for any debts secured by Vehicle b. 2, as stated in Line 47 | \$ | | | |
| | c. Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | \$ | | |
| 30 | Other Necessary Expenses: taxes. Enter the total average monthly estate, and local taxes, other than real estate and sales taxes, such as increase security taxes, and Medicare taxes. Do not include real estate or sales | expense that you actually incur for all federal, acome taxes, self employment taxes, social | \$ | | |
| 31 | uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions. | | | | |
| 32 | Other Necessary Expenses: life insurance. Enter total average mon life insurance for yourself. Do not include premiums for insurance any other form of insurance. | | \$ | | |
| 33 | Other Necessary Expenses: court-ordered payments. Enter the total pay pursuant to the order of a court or administrative agency, such as include payments on past due obligations included in line 49. | | \$ | | |
| 34 | Other Necessary Expenses: education for employment or for a phythetotal average monthly amount that you actually expend for educate education that is required for a physically or mentally challenged depoproviding similar services is available. | \$ | | | |
| 35 | Other Necessary Expenses: childcare. Enter the total average mont childcare - such as baby-sitting, day care, nursery and preschool. Do | \$ | | | |
| 36 | Other Necessary Expenses: health care. Enter the average monthly care that is required for the health and welfare of yourself or your dep or paid by a health savings account, and that is in excess of the amour payments for health insurance or health savings accounts listed in | \$ | | | |
| 37 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service-to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | | | | |
| 38 | Total Expenses Allowed under IRS Standards. Enter the total of L | Lines 24 through 37. | \$ | | |
| | Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 24-37 | | | | |

| | 1 | | | ı | | |
|----|--|---|---|----|--|--|
| | Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents. | | | | | |
| 39 | a. | \$ | | | | |
| | b. Disability Insurance \$ | | | | | |
| | c. | Health Savings Account | \$ | | | |
| | Total | and enter on Line 39 | | \$ | | |
| | If you below | | your actual total average monthly expenditures in the space | | | |
| 40 | expen | family members. Enter the total average actual monthly le and necessary care and support of an elderly, chronically of your immediate family who is unable to pay for such | \$ | | | |
| 41 | Protection actual applic | \$ | | | | |
| 42 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary. | | | | | |
| 43 | Educa actual school docum necess | \$ | | | | |
| 44 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. | | | \$ | | |
| 45 | Charitable contributions. Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2). Do not include any amount in excess of 15% of your gross monthly income. | | | \$ | | |
| 46 | Total | \$ | | | | |

| | | | Subpart C: Deductions for De | bt Payn | nent | | |
|----|--|---|--|---|--|---|----|
| 47 | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 47. | | | | | | |
| | | Name of Creditor | Property Securing the Debt | Aver Mon Payr | nthly | Does payment include taxes or insurance | |
| | a. | | | \$ | | □yes □no | |
| | 0/1 | | | | Add Lines | ., | \$ |
| 48 | moto your paym sums | r vehicle, or other propert deduction 1/60th of any a tents listed in Line 47, in o in default that must be pa | laims. If any of debts listed in Line 47 are so y necessary for your support or the support of mount (the "cure amount") that you must payorder to maintain possession of the property. id in order to avoid repossession or foreclosty, list additional entries on a separate page. Property Securing the Debt | f your deporture the credit The cure a sure. List an | endents, yo or in additi mount wou ad total any | ou may include in on to the ald include any | |
| | a. | Name of Creditor | Property Securing the Debt | \$ | 1/60th 01 ti | ne Cure Amount | |
| | | | | | 7 | Total: Add Lines | \$ |
| 49 | not include current obligations, such as those set out in Line 33. | | | | | \$ | |
| | | oter 13 administrative exting administrative expens | penses. Multiply the amount in Line a by the e. | amount ir | n Line b, an | d enter the | |
| 50 | a. b. | Current multiplier for y issued by the Executive | thly Chapter 13 plan payment. your district as determined under schedules e Office for United States Trustees. (This e at www.usdoj.gov/ust/ or from the clerk of | \$ x | | | |
| | c. | | nistrative expense of Chapter 13 case | Total: M | Iultiply Lin | es a and b | \$ |
| 51 | Tota | Deductions for Debt Pa | yment. Enter the total of Lines 47 through 5 | 50. | | | \$ |
| | | | Subpart D: Total Deductions | rom Inc | come | | |
| 52 | Tota | of all deductions from i | ncome. Enter the total of Lines 38, 46, and | 51. | | | \$ |
| | | Part V. DETE | RMINATION OF DISPOSABLE | INCOM | E UNDE | R § 1325(b)(2) | |
| 53 | Tota | current monthly income | e. Enter the amount from Line 20. | | | | \$ |
| 54 | Support income. Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child. | | | | | | |
| 55 | wage | s as contributions for qual | ons. Enter the monthly total of (a) all amoun iffied retirement plans, as specified in § 541(specified in § 362(b)(19). | | | | \$ |
| 56 | Tota | l of all deductions allowe | d under § 707(b)(2). Enter the amount from | Line 52. | | | \$ |

B22C (Official Form 22C) (Chapter 13) (04/10)

| | Deduction for special circumstances. If there are special there is no reasonable alternative, describe the special circumstances if necessary, list additional entries on a separate page. Total provide your case trustee with documentation of these expense necessary. | ow. nust | | | |
|---|---|---|----------------------------|--|--|
| 57 | Nature of special circumstances | Amount of Expense | | | |
| | a. | \$ | | | |
| | b. | \$ \$ | | | |
| | c. | Total: Add Lines | _{\$} | | |
| 58 | Total adjustments to determine disposable income. Addresult. | the amounts on Lines 54, 55, 56, and 57 and enter t | he \$ | | |
| 59 | Monthly Disposable Income Under § 1325(b)(2). Subtra | act Line 58 from Line 53 and enter the result. | \$ | | |
| | Part VI, ADDITIO | ONAL EXPENSE CLAIMS | <u>'</u> | | |
| Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welf of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense each item. Total the expenses. | | | | | |
| 60 | Expense Description | Monthly Amo | ount | | |
| | a. | \$ | | | |
| | b. | \$ | | | |
| | c. d. | \$ \$ | | | |
| | | Lines a, b, c and d \$ | | | |
| | | . VERIFICATION | | | |
| 61 | I declare under penalty of perjury that the information proving must sign.) Date: July 31, 2010 | | a joint case, both debtors | | |
| 01 | | James L Clark (Debtor) | | | |